



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 15 June 2023

Time: 6.30 pm

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>MEMBERSHIP OF PUBLIC PROTECTION SUB-COMMITTEE AND TERMS OF REFERENCE</b>	
	To note the membership including Chair, Vice-Chair and Opposition Spokesperson of the Public Protection Sub-Committee for the Municipal Year 2023/2024. and the terms of reference for the Public Protection Sub-Committee.	1 - 4
3.	<b>QUESTIONS FROM MEMBERS OF THE PUBLIC</b>	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4pm on two working days prior to the meeting. Questions must be within the remit of the Sub-Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
4.	<b>URGENT BUSINESS (IF ANY)</b>	
	Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	
5.	<b>EXCLUSION RESOLUTION (REMAINING ITEMS)</b>	

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

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|----|---|----------------|---------|
| 6. | <b>APPLICATION FOR THE GRANT OF A BOTH A NEW PRIVATE HIRE DRIVER'S AND A NEW HACKNEY CARRIAGE DRIVER'S LICENCE FOLLOWING THE EXPIRY OF THE PREVIOUS LICENCES.</b> | <b>PART II</b> |         |
|    | To consider a report of the Head of Regulatory Services.  | Para. 1        | 5 - 18  |
| 7. | <b>APPLICATION TO GRANT A PRIVATE HIRE DRIVER'S LICENCE WHICH EXCEEDS THE SCHEME OF DELEGATION</b>  | <b>PART II</b> |         |
|    | To consider a report of the Head of Regulatory Services.  | Para. 1        | 19 - 40 |
| 8. | <b>URGENT BUSINESS (IF ANY)</b>   | <b>PART II</b> | Para. 1 |

**SARA TODD**  
Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), B. Brotherton, S. J. Haughey, E.L. Hirst, J.D. Newgrosh, H. K. Spencer and S. Taylor.

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Wednesday, 7 June 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.